cid:image001.png@01D5E002.BAD734C0

**Fall 2021**

**PAACE SCHOLARSHIP**

**for Academic Achievement**

Win up **to $3000 for your EDUCATION!!!**

Are you the spouse or child (age 24 and under) of a PAACE member and enrolled in a higher education program?

If YES, apply for the PAACE scholarship today!

Deadline for Application: September 23, 2021

For additional information contact:

Joe Fryberger

joe.e.fryberger@faa.gov

(405) 954-6492

**PROFESSIONAL ASSOCIATION OF AERONAUTICAL CENTER EMPLOYEES**

**(PAACE) SCHOLARSHIP APPLICATION**

**for**

**Fall 2021 Semester**

**General Information and Instructions**

**(Deadline for Application – Thursday, September 23, 2021)**

**Background and Purpose:** The Professional Association of Aeronautical Center Employees (PAACE) was established to provide a network for employees of the Federal Aviation Administration (FAA) and the aviation industry. The Union derives its support from membership dues.

The purpose of the PAACE Scholarship Program is to assist students with completing their higher education efforts and to recognize and reward academically superior performance, achievements, leadership, and community involvement. This PAACE scholarship is available on a competitive basis to any undergraduate, graduate, or technical/vocational student who is a spouse of a PAACE member or child (age 24 and under) of a PAACE member.

**Flexibility Requirements:** Entrants must already be accepted to or attending an accredited college, university or vocational/trade school for the Fall Semester 2021. Previous PAACE scholarship recipients may apply.

**Selection Process:** A committee meets and evaluates applicants on the following criteria and then recommends PAACE scholars for selection:

1. Academic Achievement
2. Personal Qualities and Strengths
3. Essays
4. Total Credit Hours

A maximum of $3,000 will be awarded for the Spring/Summer and Fall/Winter Semesters, inclusively. The selection committee may award the $3000 in a lump sum to one individual or divide it between multiple applicants with equally competitive and deserving application scores.

**Instructions:** It is the applicant's responsibility to ensure that the application package is complete and that all materials are sent on time (*received* no later than **Thursday, September 23, 2021).** All applicants will be notified of the decision, which will be made on or before October 15, 2021. Organize the package in the following order:

1. Application
2. Two Essays
3. Proof of Enrollment (must include total credit hours)
4. Official Transcript(s)
5. *Sealed* and *Signed* Letter(s) of Recommendation

|  |  |
| --- | --- |
| **Mail completed application package to:** | PAACE  Attn: Scholarship Selection Committee Chairperson  6500 S MacArthur Blvd  Bldg 23, Room 148  Oklahoma City, OK 73169 |
| Or hand deliver to Joe Fryberger, Systems Training Building 23, Rm. 248X02, AMA-414. | |

1. **Application:** Fill out the attached Application. Do not leave any blanks. If an item does not apply, indicate “N/A”. **INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED**. Sign and date the application in the space provided.
2. **Essays:** Please provide separate essays for the two items.

#1. State how higher education will help you contribute to the community.

#2. If you could invite anyone, living or dead, to dinner, who would you invite and why?

1. **Proof of Enrollment:** Provide a class schedule or a bursar receipt as verification of enrollment in a higher education program. It must include the total number of hours enrolled.
2. **Official Transcript(s):** Submit an *official* transcript of recent high school/college/vocation/ trade school. If you are a first year college student (less than two full-time semesters on your college transcript), submit an *official* high school transcript along with your *official* college transcript. If you are a first year graduate student, send your *official* undergraduate transcript. The transcript(s) can accompany this application or be sent by the school directly to the PAACE Scholarship Chairperson (see address above).
3. **Letter(s) of Recommendation:** Submit up to two *sealed* and *signed* letters of recommendation. At a minimum, one recommendation should be from a current school official that discusses your academic and personal achievements, as well as your potential for future success. Suggested qualities to be included are maturity, motivation, self-confidence, leadership, and commitment. The letter(s) should include the letterhead of the school/organization of the person writing the recommendation and his or her signature.

**PAACE Scholarship Application**

**Fall 2021 Semester**

**(Must be *received* no later than Thursday, September 23, 2021)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Name: | |  | | | | | | | | | | | | | | | |
|  |  | | | | | | |  | | | | | | | | | | |
|  | Mailing Address: | | | |  | | | | | | | | | | | | | |
|  | City/State/Zip Code: | | | |  | | | | | | | | | | | | | |
|  |  | | | | |  | | | | | | | | | | | | |
|  | Social Security Number: | | | | |  | | | | | | | | | | | | |
|  |  | | | | | |  | | | | | | | | | | | |
|  | Birth Date: | | |  | | | | | | |  | | | | | | | |
|  |  | | | | | | |  | | | | | | | | | | |
|  | PAACE Member’s Name: | | | | | | |  | | | | | | | | | | |
|  | Mailing Address: | | | | | | |  | | | | | | | | | | |
|  | City/State/Zip Code: | | | | | | |  | | | | | | | | | | |
|  | Area Code and Phone Number: | | | | | | | |  | | | | | | | | | |
|  |  |  | | | | | | | |  | | | | | | | | |
|  | Select your relationship to the PAACE member: | | | | | | | | | | | |  | | | | | |
|  | Spouse of PAACE Member | | | | | | | |  | Child of PAACE Member | | | | | |  | | |
|  |  | | | | | |  | | | | | | | | | | | |
|  | Month and Year of High School Graduation: | | | | | | | | | |  | | | | | |  | |
|  |  | | | | | | | | | | |  | | |  | | | |
|  | Overall College Grade Point Average (unweighted 4.0 scale): | | | | | | | | | | | | |  | | | |  |
|  | High School Grade Point Average (unweighted 4.0 scale): | | | | | | | | | | | | |  | | | |  |
|  | *(If college GPA is based on less than two full-time semesters.)* | | | | | | | | | | | | |  | | | |  |

|  |  |  |
| --- | --- | --- |
|  | **Honors and Awards (previous three years only and listing the most recent first):** *Attach an additional page if necessary.* | **Date** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Leadership Activities (previous three years only and listing the most recent first):** *Attach an additional page if necessary.* | **Dates** | **Time Involved** |
|  | *Example: Orchestra Treasurer* | *2019-2021* | *3 hrs/month* |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Community Service, Community Activity & Work Experience (previous three years only and listing the most recent first):** *Attach an additional page if necessary.* | **Dates** | **Time Involved** |
|  | *Example: Dog Walker – Pets and People* | *2018-2019* | *2 hrs/week* |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Name of school where enrolled: | | |  | | | | | | | |
|  |  | | | | | | | | | | |
|  | Major Field of Study: |  | | | | | |  | |  | |
|  |  | | | | |  | |  | |  | |
|  | Total Number of Credit Hours (this semester): | | | | | |  | |  | | |
|  |  | | | | | | | | | |  |
|  | Address of where to mail scholarship check, including name: | | | |  | | | | |  | |
|  |  | | | | |  | |
|  |  | | | |  | | | | |  | |
|  |  | | | |  | | | | |  | |
|  |  | |  | | | | |  | |  | |

All information on this form is true and complete to the best of my knowledge. I hereby give PAACE permission to use my name and photograph for the purpose of public relations.

|  |  |  |  |
| --- | --- | --- | --- |
| Signature of Applicant: |  | Date: |  |

|  |  |
| --- | --- |
| Submit completed application package to: | PAACE  Attn: Scholarship Selection Committee Chairperson  6500 S MacArthur Blvd  Bldg 23, Room 148  Oklahoma City, OK 73169 |
| Or hand deliver to Joe Fryberger, Systems Training Building 23, Rm. 248X02, AMA-414. | |

Application package checklist:

|  |  |
| --- | --- |
|  | *Signed* Application |
|  | Two Essays |
|  | Proof of Enrollment (Including Credit Hours) |
|  | *Official* High School Transcript(s) – *if required* |
|  | *Official* College Transcript(s) |
|  | *Sealed* and *Signed* Letter(s) of Recommendation |